



Pegi Corcoran  
Out Reach Director  
692-1666

## 2008 MOHAVE COUNTY FAIR COMMUNITY OUTREACH

OUTREACH SPONSORED BY:  
Arizona Signs  
Preston Enterprises

**ONLY ITEMS FROM THE FOLLOWING DEPARTMENTS WILL BE ACCEPTED AT THE OUTREACH DROP-OFF LOCATIONS**  
**All entries for judging must be submitted no later than the date & time shown for your particular area...NO EXCEPTIONS**

DEPT 101 CANNING & PRESERVING  
DEPT 102 MACHINE SEWN ARTICLES  
DEPT 103 NEEDLEWORK  
DEPT 108 HOBBIES, COLLECTIONS, ARTS & CRAFTS  
DEPT 109 HOBBIES, COLLECTIONS  
DEPT 110 FINE ARTS A - PAINTING, DRAWING & PRINTMAKING  
DEPT 111 PHOTOGRAPHY

DEPT 112 CHILDREN ARTS & CRAFTS  
DEPT 113 INDIAN ARTS & CRAFTS  
DEPT 114 CHALLENGED INDIVIDUAL'S ARTS & CRAFTS  
DEPT 115 FINE ARTS B - SCULPTURE - CERAMICS - STAINED GLASS - JEWELRY  
DEPT 116 TINY TOTS ARTS & CRAFTS  
DEPT 117 JUNIORS ARTS & CRAFTS

### BULLHEAD CITY AREA

**Contact:** Bonnie Nickles                      **Phone:** (928) 758-0713  
**Location:**  
Mohave County District 2  
Supervisor Tom Sockwell's Office  
1130 Hancock Road  
**Dates & Times:** Sept 3, 2008, Pick up at 1:30 PM

### OATMAN AREA

**Contact:** Jackie Rowland                      **Phone:** (928) 768-7400  
**Location:**  
Fast Fanny  
152 Main St  
**Dates & Times:** Sept 3, 2008, Pick up at 12:00 Noon

### CHLORIDE AREA

**Contact:** Donna Myers                      **Phone:** (928) 565-4888  
**Location:**  
Mine Shaft Market  
4940 West Tenn. Ave  
**Dates & Times:** Sept 4, 2008, Pick up at 12:00 Noon

### DOLAN SPRINGS & MEADVIEW

**Contact:** Evelyn Tobin                      **Phone:** (928) 767 - 3148  
**Location:**  
Dolan Springs Comm Council  
PO Box 201 Community Council  
**Dates & Times:** Sept 4, 2008, 11:00 AM

### PEACH SPRINGS AREA

**Contact:** Jeorgine Bender                      **Phone:** (928) 769-2613  
**Location:** Peach Springs Elementary  
**Dates & Times:** Sept 3, 2008      10:00am - 3:00pm

### TOPOCK AREA

**Contact:** Roberta Anderson                      **Phone:** (928) 453-7316 PM  
(928) 768-3344 ( Days - Topock School)  
**Location:**  
Topock School  
PO Box 370  
**Date & Time:** Sept 2, 2008, Pick up at 2:00 PM

### LAKE HAVASU CITY AREA

**Contact:** Germaine Seitz                      **Phone:** (928) 453-7499  
**Location:**  
3750 Squaw Dr.  
**Dates & Times:** Sept 2, 2008, Pick up at 12:00 Noon

**REMEMBER....** your ENTRY FORMS are required by August 15<sup>th</sup>, & will need to be mailed to the Mohave County Fairgrounds office. The address will be listed on the entry form. The items themselves will be collected by the OutReach Superintendent. **Submission of Entry FORMS for Open Exhibit & Livestock Divisions:**

Mail them to or bring them to the Mohave County Fairgrounds  
2600 Fairgrounds Blvd.  
Kingman AZ 86401

**FAX forms to: 928-753-8383**

**Open Exhibits** - Official entry forms are due to the Fairgrounds office by midnight on **Aug 15th 2008**. Forms for this division are located at the back of this Premium Book, also at [www.mcfairgrounds.org](http://www.mcfairgrounds.org)

**FEES FOR STATE FAIR MUST BE PAID WHEN ENTRIES ARE SUBMITTED FOR MCFA FAIR. RATE: \$3.00 PER ENTRY FOR STATE FAIR JUDGING**